

# KHS Band Booster Meeting

DATE: March 20, 2019

**Meeting brought to order by:** Anne Lamb 1<sup>st</sup> Brian Bentley 2<sup>nd</sup>

**Correspondence: none**

## Committee Reports

- **Alertify:** Michele Milgram-no report
- **Uniforms:** Stacie Kremper-start getting ready for Memorial Day. Could use help for Memorial Day parade fittings. Will be trying to fit kids from 8<sup>th</sup> grade. Color guard uniforms- need to get rid of what we have down there. There about 6 years of uniforms. Have to set a price or give as a donation. Will try to get some money for them to get new tunics for marching, between \$3000-\$5000. Motion to sell colorguard uniforms Mike Detwiler 1<sup>st</sup> Michele Milgrim 2<sup>nd</sup>. Vote unanimous
- **Color Guard:** Jackie DeCicco -started practice end of January, doing new stuff. 2 new rifle sergeants and 2 captains, leadership will be announced at a later date
- **Ways and Means:** Kathleen Detwiler -concession for the play, need lots of items for the show. Need help for Friday, Saturday, Sunday at the concession booth. There are two fundraisers coming up, April 2<sup>nd</sup> at Five Guys and May 20<sup>th</sup> at Chipotle.
- **Merchandising:** Christine Morrison-nothing going on right now, bringing stuff to try to sell at the concession booth
- **Chaperones:** Michele Milgrim-thank you to those who volunteered for the parade that never happened. Next parade is Memorial Day and will put out a text later on. Looking for help for next year, maybe an incoming parent to take over the year after.
- **Yearbook-** Jackie DeCicco- 108 sold as of last month. Wants to reach out and have someone take over yearbook. Need parents to take pictures and train to take over the process and how it works. Use almost 3000 pictures in the yearbook.
- **Website:** Dave Sahloff- Dave is looking for someone to take over. This is his last year. Please contact Dave if interested ([dsahloff@gmail.com](mailto:dsahloff@gmail.com) // 845-616-8069).
- **Publicity:** Tara Rogerson -none
- **Fall Fanfare:** Stacie Kremper/Mike Detwiler- date is Oct 20th
- **Band Banquet:** Brian Bentley-Fliers will be going out within the next couple days and will be on the website, on facebook, and students will be given hard copies. Prices will be \$35 for band students \$45 for guests and \$15 under12
- **Treasurer's Report:** Valerie Percy/Anne Lamb-motion to accept Mr. Cause 1<sup>st</sup> Christine Morrison 2<sup>nd</sup>
- **E-votes: none**

**New Business-** voted for an expenditure on music in executive session for this year approximately \$3000. New positions available for next year, need more volunteers. We would love to have you. We need to grow.

**G and G's Corner-** 3 students went to NYSBDA in Liverpool. It was a great time. Many kids performed at All County Band.

We just finished lesson cycle 6, will get to lesson cycle 8. Lots of kids got frequently missed lessons on their progress reports. Kids must come to lessons and sectionals.

Hosting NYSMA solo April 26<sup>th</sup>, 27<sup>th</sup>, most likely using main building.

Spring concert is May 30, prior to that is the memorial day parade the 26th NYSMA majors sometime in June. Adding a new staff member Fresia Martinez for sectionals. Working on schedule for next year, has not been published yet. Band camp dates has not been solidified yet, will know when the schedule is voted on by the BOE.

Nothing has changed as far as schedule on the construction. Starting basement, east side will be done first, band is on the next phase including the west side of the building. When we get closer we will need boosters to help the band directors move. Everything must be moved. We are requesting 6 rooms, 1 for uniforms, 1 for music, 4 for sectionals and the auditorium for teaching. Construction for the field should be starting April 1. Science building will be taken down this summer.

Deitz should work out in our favor this year. The Athletic Director is in charge of scheduling.

## Adjourn

- Motion to adjourn: Michele Milgrim 1<sup>st</sup>, Anne Lamb 2<sup>nd</sup>
- Next meeting: April 10, 2019



