

# KHS Band Booster Meeting

DATE: February 12, 2020

**Meeting brought to order by:** 1<sup>st</sup> Michele 2<sup>nd</sup> Linda

**Correspondence: Thank you from the Crantz family for flowers sent.**

## Committee Reports

- **Cutttime** Michele – Cleaned up some of the extras on cut time. Senior message sent out regarding yearbook. You can send out to a specific grade level
- **Uniforms:** Stacie Kremper-. ready for St. Patrick's, maybe we replace some of the racks in the spring. We will be banding the hats sometimes between now and the 15th
- **Color Guard:** captains will be picked towards the end of the year and this year's captains will be in place until the end of the year
- **Ways and Means:** Kathleen Detwiler- Strawberry sales until Feb 21, need to sell 108, Tuesday Feb 18<sup>th</sup> Panera to discuss next year's fundraising, play concessions March 26-28, Band banquet is June 12
- **Merchandising:** Christine Morrison-none
- **Chaperones:** Michele Milgrim- St. Patricks day parade starts at 1 (March 15), students report at 11, chaperones should be here at 11, color guard might be earlier, will need chaperones for Memorial Day parade
- **Yearbook-** Brenda Fryling- Brenda has been working on it for quite some time. The kids have been working on it.
- **Website:** Cyrus Mulready-company changed over NCN
- **Publicity:** Colleen Mulready –nothing new to report
- **Fall Fanfare:** Stacie Kremper/Mike Detwiler-Oct 25, 2020
- **Treasurer's Report:** Anne Lamb/Heather Blakely- presented report motion 1<sup>st</sup> Dan 2<sup>nd</sup> Heather all in favor

**E-votes: Voted to approve a donation in the amount of \$200 for scholarship set up in the name of Alex Lawson to assist those in recovery and those who are in school for mental health professions.**

- - New Business- get the word out that elections are coming up, need President, Vice President, secretary, fundraising. All parents will need to apply every year (July 1-July 1) in order to chaperone. The band directors, Mr. De Cicco, and board will have the right to refuse chaperones. Also, they will be doing a more extensive background check.
  - We would like to move the start time of the booster meeting to 6:30, executive session 6 starting with March meeting 1<sup>st</sup> by Kathleen 2<sup>nd</sup> by Jennifer unanimous

G and G's Corner- tentative date for band camp August 17 or 19 to 28 or Sept 2, depending when school starts. We will still be out at Crosby. It might be a possibility of going to Florida in January 2021. They will be exploring the possibility.

## Adjourn

- Motion to adjourn: 1<sup>st</sup> Michele, 2<sup>nd</sup> Heather
- Next meeting: March 11, 2020



